PROJECT REPORT

Aboriginal health in Aboriginal hands: development, delivery and evaluation of a training programme for Aboriginal health workers to promote the musculoskeletal health of Indigenous people living in a rural community

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ABSTRACT

Context: Indigenous Australians living in rural communities suffer from multiple musculoskeletal problems that significantly impair their activities of daily living. They commonly report physical disability and ‘having learned to live with their pain’. A pilot, accredited musculoskeletal training program in the form of a sports massage course was designed and implemented in an attempt to address modifiable, commonly-presenting musculoskeletal conditions in this community.

Issue: Sports massage was taught to 20 participant Aboriginal Health workers (AHWs) and community Elders at Durri Aboriginal Corporation, New South Wales, Australia. Sports massage was chosen as the vehicle for skills development because sport was widely valued in the community. The participants were taught a variety of theoretical and massage skills in the 2 week course using the informal ‘round table’ techniques developed by Booroongen Djugun College, NSW, Australia. The course was evaluated positively by participants. Because the course was developed according to community guidelines it had high cultural acceptability.

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Lessons: Sports massage skills have been adapted for treatment of patients with chronic illness and stress within the community. Development of the course according to community needs was essential for acceptance, as was the active involvement of AHWs in all phases. For sustainability, such courses require appropriate funding.

Keywords: Aboriginal, Australia, Indigenous, musculoskeletal conditions.

Context

There has been an over-representation of Indigenous Australian workers in low-skilled manual jobs and community service jobs\(^1\). This is due to historical restrictions of educational opportunities combined with a higher concentration of Indigenous workers in areas with fewer employment opportunities\(^1,3\). Thus, Indigenous Australians have been exposed to manual handling stress, which, combined with inadequate knowledge of risks and psychological stressors, has led to significant levels of musculoskeletal and stress-related illnesses, few of which have been formally reported or compensated\(^4,5\).

Musculoskeletal conditions in rural and remote Indigenous Australian populations are also complicated by the poor health suffered by this group\(^6\). Obesity, for example, may predispose to low back pain (LBP) and increase stress and pain in other weight bearing joints\(^7\). It is also a risk factor for cardiovascular disease and diabetes.

The purpose of the present report is to describe the process of developing and implementing a pilot, accredited musculoskeletal training program (MTP; subsequently renamed the sports massage course), including the use of culturally appropriate methods for evaluating the changes in skills, knowledge and attitudes of participants in the course.

Issue

The Durri Community of Kempsey, NSW, Australia, comprises one of Australia’s largest rural Aboriginal communities\(^8\). A quasi-random cross-sectional musculoskeletal prevalence study was conducted in the Kempsey district, New South Wales (NSW) between January 2001 and July 2002, among 189 Indigenous members of this community\(^9\). This study showed that Indigenous Australians living in this rural community suffered from multiple musculoskeletal problems that significantly impaired their activities of daily living\(^9\). The results showed that LBP, followed by neck, head and shoulder pain were the most common conditions. Approximately 40% of participants suffered from between two and four musculoskeletal conditions. A majority of participants had suffered from their principal condition for 7 weeks or more, indicating high levels of chronicity in the community. Researchers concluded that the majority of people living in this large rural, Indigenous community had learnt to live with chronic levels of pain affecting multiple anatomical sites largely due to financial and socio-cultural barriers\(^9\). For instance, approximately 25% of community members who reported experiencing pain had not accessed any treatment for their musculoskeletal condition. When questioned about why this was the case, the most common reasons given were that they had ‘learnt to live’ with the problem, that they were ‘unaware of what might help them’, or a belief that ‘private therapies were too expensive’.

This research\(^9\) was the genesis of the Kempsey sports massage course for Aboriginal Health Workers (AHWs). Apart from the high prevalence of musculoskeletal pain and disability at Durri\(^9\), the researchers identified various risk factors which, if addressed, presented an opportunity to prevent or minimize the occurrence of the most commonly identified musculoskeletal conditions. These findings
informed the development, implementation and evaluation of a MTP for AHWs.

The program was also informed by ongoing discussions with a Community Advisory Group (CAG). The CAG consisted of community Elders, AHWs, a community nurse and researchers from the University of Newcastle. The CAG highlighted the need for an accredited, practical and culturally sensitive massage program that raised an awareness of bush medicines in the management of pain and disability to preserve and affirm traditional healing practices. Community participation, ownership and sustainability in the design and implementation of the program were seen by the CAG as fundamental to its success.

A gathering of Cultural Elders of the community stated:

We strongly endorse this collaborative, community-based project that affirms our traditional methods of healing and integrates these within an accredited course of study for our health workers and Elders. It is a valuable first step towards providing our community with sustainable health care to reduce the great pain and suffering that our people have learnt to live with [Durri Community gathering, July, 2002].

Cultural considerations

Why sports massage? Ongoing discussions with AHWs and Elders of the Community underlined the importance of first gaining the trust of the community before addressing deeper problems of pain and disability. Sport has historically provided a bridge between Aboriginal and non-Aboriginal people8. Sports massage was chosen as a framework for developing the MTP on the advice of the CAG because sports featured in the life of the community, and therefore sports massage was likely to be culturally acceptable. In addition, the principles of managing musculoskeletal conditions could be incorporated into a course of this kind.

An opportunity for health promotion: Through sport, Aboriginal people of all ages and backgrounds meet regularly on common ground to enjoy activities that promote their health in a broader sense (J Griffin, pers. comm., 2000). The widespread appeal that sports massage engendered in this community presented a valuable opportunity for addressing not only the pain and disability associated with musculoskeletal conditions but also some of the major risk factors associated with mortality and morbidity from cardiovascular disease and diabetes in this and other Aboriginal communities. These risk factors included smoking, obesity, the lack of regular exercise and significant levels of physical trauma and injury. As part of their training, AHWs were instructed in the value of incorporating health promotion messages as part of their management of sports-related and lifestyle illnesses. Smoking cessation handouts and weight loss guidelines could be made available to patients as part of a wholistic approach to promoting their patients’ musculoskeletal and general health.

Why train Aboriginal Health Workers? AHWs have been found to provide effective health interventions for their communities10-12. Durri AHWs were well placed to understand the cultural factors involved and social barriers to implementing interventions within their community13. The Aboriginal Medical Service (AMS) was the primary venue for delivering the program as this is the preferred access route for the healthcare delivery undertaken by AHWs13.

Autonomy and self-regulation: ‘Health’ to Aboriginal people is not merely the provision of doctors and hospitals14. It is a matter of determining all aspects of life, including control over the physical environment, and retaining dignity, community self-esteem and justice14. The message conveyed by many Aboriginal Elders in this and other communities15 was the need for collaboration between Aboriginal and non-Aboriginal people while retaining a measure of independence. Acknowledging traditional healing strategies was recognised as important by the CAG and has previously been accorded priority by national Indigenous health forums16,17.

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1. Training should be delivered on-site and involve mentors such as Elders and health workers from the Community.

2. The course should be a nationally accredited qualification and structured such that it encouraged AHWs to build on a qualification.

3. Training should be flexibly delivered given that most AHWs work in demanding full-time jobs.

4. The teaching approach should acknowledge the particular cultural sensitivities of the Community including traditional methods of healing.

5. The course should have potential for adaptation and adoption by other rural Aboriginal Communities via the distance learning approaches conducted by Booroongen Djugun College in rural and remote Communities.

Figure 1: Suggestions by the community advisory group for developing and delivering the sports massage course for Aboriginal health workers.

<table>
<thead>
<tr>
<th>Number</th>
<th>Content</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>A review of general muscle groups.</td>
</tr>
<tr>
<td>2</td>
<td>The physiological basis and benefits of massage.</td>
</tr>
<tr>
<td>3</td>
<td>The applications of sports massage amongst people of all ages.</td>
</tr>
<tr>
<td>4</td>
<td>Massage terminology.</td>
</tr>
<tr>
<td>5</td>
<td>Pre (sport) event massage techniques.</td>
</tr>
<tr>
<td>6</td>
<td>Post (sport) event massage techniques.</td>
</tr>
<tr>
<td>7</td>
<td>Sports training massage.</td>
</tr>
<tr>
<td>8</td>
<td>Massage for relaxation, massage in sport, infant massage and massage in the rehabilitation of chronic pain and disability.</td>
</tr>
<tr>
<td>9</td>
<td>Traditional, Indigenous approaches to massage and regional bush medicines used in the management of musculoskeletal conditions.</td>
</tr>
<tr>
<td>10</td>
<td>Integrating massage in addressing other health conditions such as the soft-tissue contractures experienced by those with stroke.</td>
</tr>
<tr>
<td>11</td>
<td>Conditions managed by mental health workers that are associated with anxiety and stress.</td>
</tr>
<tr>
<td>12</td>
<td>Stimulating peripheral circulation through massage for people affected by diabetes and teaching mothers how to perform infant massage for their children.</td>
</tr>
<tr>
<td>13</td>
<td>Managing risk factors associated with musculoskeletal conditions (promoting healthy weight, smoking cessation, regular exercise, healthy posture and injury prevention).</td>
</tr>
</tbody>
</table>

Figure 2: Summary of the sports massage course content.

Development of the sports massage course

The course was developed after first conducting a literature search to determine existing musculoskeletal health programs for AHWs (none were found). The expertise of an experienced course-accreditation consultant was obtained. Ongoing recommendations of the CAG were sought.

Priorities for conducting the sports massage course identified by the CAG are summarised (Fig 1). They included that it be an accredited course, delivered flexibly, on-site with cultural relevance and sensitivity. The course should have potential to be adapted by other rural and remote Aboriginal Communities via the distance learning approaches conducted by Booroongen Djugun College, NSW18.

The CAG believed that the Murray School of Health Education, NSW, was a training organisation particularly suitable for implementing the sports massage course. This was due to the Murray School of Health Education’s practical focus and its flexibly delivered, on-site approach to teaching. Because existing massage courses did not include...
Indigenous approaches to treating musculoskeletal conditions, this component was subsequently incorporated into the newly designed course and submitted for accreditation (Fig 2).

**Delivery of the sports massage course**

AHWs were advised about the course via the normal means of disseminating information in the AMS. This included inclusion of course details in the agenda of regular AMS staff meetings, and via the distribution of a flyer outlining the content and scope of the sports massage course. All administrative components of the course such as registering prospective students and liaising with teaching personnel throughout the program were carried out by the distance learning course co-ordinator at Booroongen Djugun College.

A lecturer in massage with extensive experience in administering a private massage school, and experience in teaching Aboriginal people, conducted the on-site sports massage course. Apart from the support and encouragement offered by CAG and the principal lecturer, four tutors with relevant massage experience and massage qualifications, one of whom resided in the community, participated in the program, as well as acting as mentors to students throughout the course.

**Participants:** Twenty participants enrolled in, and completed, the sports massage course (17 females and 3 males). Included were 18 AHWs and two community Elders. Participants’ mean age was 38 years. There were two avenues for participation. The first was either a nationally accredited qualification as an AHW, an Assistant in Nursing (AIN) or other allied health qualification. The second enabled community Elders with an interest in the sports massage course to participate and share their own skills and knowledge.

**Logistics:** The sessions included theoretical and practical components (Fig 3). Participants paired off to practise practical components. The sessions were conducted 3 days per week (Monday, Wednesday and Friday) over a 2 week period. The weekend in between provided students with an opportunity to practise their newly acquired skills as part of a sporting event. In accordance with the recommendations of the CAG the course was delivered with as much flexibility as possible. This included presenting the same session in the morning and the afternoon so that it accommodated the demanding work requirements of AHWs and other participants.

**Evaluation of the sports massage course**

Practical homework tasks were reviewed by the lecturer and tutors at the commencement of the following session as a way of consolidating prior learning and recording the satisfactory acquisition of learning goals. Each student was subsequently followed up until the tutor was satisfied that the learning tasks had been adequately achieved. Students were deemed to have adequately completed their learning activities if their allocated tutors observed an acceptable level of competence.

Baseline and post-training levels of knowledge and skills were assessed via the individual and group questioning techniques utilised by Booroongen Djugun College. Baseline skills and knowledge were measured via ‘round table’ informal questioning prior to each session. Attempts were made to discretely question each participant. AHWs were accustomed to this approach to learning and assessment because it formed the basis of their existing training methods. Individualized clinical teaching strategies such as these have been successfully employed in training AHWS in other settings. These informal and interactive methods of teaching and assessment have reportedly optimised strengths and improved weaknesses of AHWs involved in the study of specialised clinical skills. This process for evaluating skills, knowledge and attitudes in the sports massage course is outlined (Fig 3). In addition, an anonymous post-course questionnaire was completed by all participants (Appendix I).
Despite the informal nature of the assessment process, it was clear that, on average, for each topic in the course, only 20-30% of participants appeared to have any significant pre-existing knowledge or skills. By the end of the two weeks of instruction, all participants were observed to have developed adequate competence in all topics.

The training program appeared to be culturally acceptable to the participants of the course. Participants found individual sessions enjoyable, well organised, useful and personally relevant. The acceptability of the course to participants is summarised (Fig 4).
The most common concern reported by students was the level of course difficulty, which was rated as ‘relatively difficult’ by the majority of respondents, yet practice sessions were not considered ‘too difficult’ by the majority of participants. The tutors were considered ‘very knowledgeable, ‘very helpful’, and ‘very clear’ in directing activities.

Encouraging comments brought added meaning to these results.

Personally, I have gained the importance of touch and feel. Professionally, I’ve learned to make sure that your client doesn’t feel intimidated or embarrassed. This was explained and demonstrated professionally. As a nurse working in diabetic health, I can already see the potential to improve patients suffering from stress as well as the pain and discomfort of poor circulation. [Female AHW, aged 38 years].

My father and grandfather were traditional healers of this country. They didn’t go to any white School. They had a gift for it. As a child, I remember that people would come from everywhere to be helped by my father, and he would go to them. My father had a lot of love and healing to give. He would sometimes warm his hands around the camp-fire and touch different points on the face and neck to cure our headaches and other wounds. We need to go back to the bush and to our Elders to learn about the great ways of caring for each other. [Male Elder, aged 50 years].

Lessons

Ongoing practice sessions were developed by AHWs and CAG, and these sessions served to review and refine skills and knowledge.

An important extension of the training program was the use of massage in areas other than sports injuries. For instance, the primary cardiovascular health worker in the community has used massage palliatively in stroke patients with painful soft tissue contractures. Those working in mental health have used relaxation massage for stress reduction of both their colleagues and patients. Some maternal health workers have adapted their skills to infant massage.

The incorporation of introductory lectures on the traditional use of local bush-medicines and massage oils, affirmed aspects of the traditional system of healing, historically adopted by the Dunghutti and Gumbangirr people of the Kempsey district.

The collaborative development of the program according to the needs expressed by the community and articulated via the CAG formed a valuable foundation for the program. The active participation of AHWs throughout all aspects of the program appeared crucial to its success.

Our experience with this program suggests that if Indigenous musculoskeletal health is to be improved in the long term, programs should consider education, the environment and cultural factors, as well as traditional health paradigms. Although this pilot sports massage course relied on volunteer assistance, for sustainability, appropriate funding is essential for training AHWs, who play major roles in health promotion as well as healthcare.

The sports massage course was subsequently accredited nationally by the Industry Training Accreditation Body as the first Indigenously developed and administered massage course.

Acknowledgements

The authors would like to acknowledge the assistance of the Durri ACMS, NSW, as well as the Booroongen Djugun College, NSW, The Murray School of Health Education, NSW, and volunteers from the RMIT University, Victoria, Australia. The authors also thank Hands on Health Australia for funding the program.
Figure 4: Participants’ positive evaluation of the sports massage course (according to rating each item 1 or 2 on the evaluation form, Appendix I).

References


15. Li’Dhia Warrawee’a K. There once was a tree called Deru. Sydney, NSW: Harper Collins (Australia), 2002


Appendix I

Sports Massage Course

Session Evaluation Form

Name (optional):  ......................................................................................................................

Date: ........../........../............. Number of hours

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General Comments: | Please circle your rating from 1 to 5 |
---|---|---|---|---|---|---|
1 | Was the session well organised? | Very well | 1 | 2 | 3 | 4 | 5 | Poorly organised |
2 | Was the information provided useful? | Very useful | 1 | 2 | 3 | 4 | 5 | Not relevant |
3 | Was the session relevant to you? | Relevant | 1 | 2 | 3 | 4 | 5 | Not relevant |
4 | How much useful information did you gain? | A lot | 1 | 2 | 3 | 4 | 5 | Very little |
5 | Efficient use of time? | Efficient | 1 | 2 | 3 | 4 | 5 | Time wasted |
6 | How did you find the pace? | Too fast | 1 | 2 | 3 | 4 | 5 | Too slow |
7 | How was the level of difficulty? | Too hard | 1 | 2 | 3 | 4 | 5 | Too easy |
8 | Was the session enjoyable? | Extremely | 1 | 2 | 3 | 4 | 5 | Boring |
9 | How did you find the processes you were required to follow? | Excellent | 1 | 2 | 3 | 4 | 5 | Unsatisfactory |

Tutor:

Knowledgeable | Very | 1 | 2 | 3 | 4 | 5 | Poor |
Helpful | Very | 1 | 2 | 3 | 4 | 5 | Poor |
Clearly directed activities | Very | 1 | 2 | 3 | 4 | 5 | Poor |

What topics should be expanded? Added? Omitted? Please explain: 

What did you like about today’s session? 

What improvements could you suggest? 

Would you like any information on future courses / workshops? Yes/No 

Name: ................................................................. Phone: .................................